#### **OVERVIEW**

Building off the extremely versatile and popular 31' GT Coupe, the 35' model provides all the space and arrangements you could ask for with still retaining the nimble "do anything" aspect clients love so much about it smaller sibling.

The refined deep "v" hull coupled with innovative enhancements, provides unmatched performance. Inside the cabin you will find amenities tailored to suit every member of the family. A stand up bathroom is conveniently located in the lower cuddy, as well as dual beds which convert to one queen sized sleeper and in the main galley you will find a compact galley.

Not to forget the fisherman, the boat is available with two 36" long fish boxes, downrigger pads, and welded on rod holders.

The boat comes standard with our signature folding bow door, and underdeck anchor windlass.

### VESSEL CHARACTERISTICS

Speed: 45 mph w/ twin 300HP Outboards

Hull Lengths Available: 35' Beam with Collar: 11'

Deadrise at Transom: 22 Degrees
Deadrise at Entry: 48 Degrees
Aluminum Construction: 5086 H116
Fuel Capacity: 285 Gallons
Fresh Water Capacity: 40 Gallons
Black Water Capacity: 40 Gallons
Dry Weight: 12,500 lbs Approx

Average Fuel Economy: 1.2 mpg

# **OUTFITTING DETAILS**

#### **Base Engine Package**

- Mercury Twin 300HP Outboards

#### **Cabin Details**

- SHOXS Suspension Seat's for Driver and Nav.
- Interior Teak Table with 2nd base on rear deck
- Handrails on Cabin Roof
- Removable Canvas Bulkhead on Cabin
- Interior Bench Seating for 6 passengers
- Table and Bench Convert to Day Bed in Cabin
- Large Counter Top in Main Cabin

# **Electronic / Equipment Details**

- Mercury Vessel View 7" Chartplotter Combo
- Garmin 110 VHF
- Bluetooth Stereo System with AM/FM Radio

#### **Standard Outfitting**

- Drop Bow Door with SS Ladder
- Searchlight
- Rear Deck Flood Lights
- LED Cabin Lighting
- LED Courtesy Lighting, both inside and outside
- Glove Box
- SS Swim Ladder
- Windlass and Anchor Package
- Head with Electric Macerating Household Sized Toilet
- Head Sink



## **CONTACT INFO**

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